## FORWARD PLAN

FOR THE PERIOD: 1 NOVEMBER 2022 TO 28 FEBRUARY 2023

### What is the Forward Plan?

The Forward Plan is a list of the key decisions the Authority intends to take during a four month period. The Plan is updated monthly and is available to the public 14 days before the beginning of each month.

### What is a Key Decision?

Key decisions are defined as any executive decision which is likely

- to result in expenditure or savings which are significant in the context of the budget for the service or function in question; or
- to be significant in terms of its effects on the communities living or working in two or more wards in the area.

#### What does the Forward Plan tell me?

The Plan gives information about:

- what key decisions are coming forward in the next four months;
- when those key decisions are likely to be made;
- who will make those decisions;
- what consultation will be given;
- who you can make representations to, and how;
- what documents will be considered; and
- who you can contact for further information.

### Who takes Key Decisions?

Under the Authority's Constitution, Key Decisions are taken by the Council, the Executive Board (and its Sub-Committees/Sub-Boards) or individual officers acting under delegated powers.

Most Key Decisions are taken at public meetings of either the Council or the Executive Board. Council meets at 6.30 pm at the Town Hall, Runcorn and the Executive Board meets at 2.00 pm in the Municipal Building, Widnes.

### How to make representations and by when

Names of contact officers are included in the Plan and can be reached via 0303 333 4300. If you are unsure, please ring Committee Services via the same number and staff there will be able to assist you.

# FORWARD PLAN OF KEY DECISIONS FOR THE PERIOD 1 NOVEMBER 2022 TO 28 FEBRUARY 2023

|   | MATTER TO BE DECIDED   | DECISION MAKER AND DATE |                  |  |  |
|---|--|-------------------------|------------------|--|--|
| 1 | Medium Term Financial Strategy                                     | Executive Board         | 17 November 2022 |  |  |
| 2 | Award of Community Infection Prevention and Control Service        | Executive Board         | 8 December 2022  |  |  |
| 3 | Domiciliary Care - Contract Extension                              | Executive Board         | 8 December 2022  |  |  |
| 4 | Resource Implications of the Adult Social Care Charging Reforms    | Executive Board         | 19 January 2023  |  |  |
| 5 | Children's Social Work Workforce Recruitment and Retention Package | Executive Board         | 17 November 2022 |  |  |
| 6 | School Admission Arrangements 2024                                 | Executive Board         | 19 January 2023  |  |  |
| 7 | School Capital Programme 2023-24                                   | Executive Board         | 19 January 2023  |  |  |

| Key Decision  | Decision-Maker<br>and Date             | Brief Summary of<br>Decision to be<br>Taken   | Consultees and Consultation method   | Relevant<br>Background<br>Reports  | Lead Officer<br>Contact Details  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|--|
| Leader  |  |   |  |  |  |  |  |  |  |
| Medium Term<br>Financial Strategy                           | Executive Board<br>17 November<br>2022 | To seek approval<br>for the Council's<br>Medium Term<br>Financial Strategy<br>for 2023/24 to<br>2025/26.  | N/A  | N/A  | Operational Director  – Finance  Ed.dawson@halton.  gov.uk  0151 511 7965                    |  |  |  |  |
| Health and Wellbeing  | Portfolio                              |   |  |  |  |  |  |  |  |
| Award of Community Infection Prevention and Control Service | Executive Board<br>8 December 2022     | HBC Public Health Team jointly commission the provision of Community Infection, Prevention and Control Services with St Helens and Warrington Authorities, with St Helens providing the lead commissioning support. The service is currently provided by the 3 Borough's Infection Control Team hosted by St Helens CCG. The contract was due to be commission in April 2020, however the emergency | A full procurement process will be undertaken with a highest performing provider being awarded the contract. | Report of the procurement process and awards will be presented to the Board in due course. | Sarah Johnson<br>Griffiths<br>0151 511 6737<br>sarah.johnson-<br>griffiths@halton.gov<br>.uk |  |  |  |  |

| Key Decision | Decision-Maker and Date | Brief Summary of<br>Decision to be | Consultees and Consultation | Relevant<br>Background | Lead Officer<br>Contact Details |
|--------------|-------------------------|------------------------------------|-----------------------------|------------------------|---------------------------------|
|              |                         | Taken                              | method                      | Reports                |                                 |
|              |                         | measures have been                 |                             |                        |                                 |
|              |                         | used to provide an                 |                             |                        |                                 |
|              |                         | extension to the                   |                             |                        |                                 |
|              |                         | contract as a result               |                             |                        |                                 |
|              |                         | of Covid. The                      |                             |                        |                                 |
|              |                         | service now needs                  |                             |                        |                                 |
|              |                         | retendering and a                  |                             |                        |                                 |
|              |                         | procurement process                |                             |                        |                                 |
|              |                         | is being undertaken.               |                             |                        |                                 |
|              |                         | The results of the                 |                             |                        |                                 |
|              |                         | process will be                    |                             |                        |                                 |
|              |                         | available by                       |                             |                        |                                 |
|              |                         | December 2022 for a                |                             |                        |                                 |
|              |                         | new provider to                    |                             |                        |                                 |
|              |                         | commence the                       |                             |                        |                                 |
|              |                         | contract from April 1              |                             |                        |                                 |
|              |                         | 2023 with the                      |                             |                        |                                 |
|              |                         | agreement of the                   |                             |                        |                                 |
|              |                         | Executive Board                    |                             |                        |                                 |
|              |                         | (alongside the                     |                             |                        |                                 |
|              |                         | relevant approval of               |                             |                        |                                 |
|              |                         | joint commissioning                |                             |                        |                                 |
|              |                         | authorities).                      |                             |                        |                                 |

### **Adult Social Care**

| Domiciliary Care -<br>Contract Extension | Executive Board<br>8 December 2022 | Decision to be taken<br>by Executive Board –<br>approval of one year<br>available extension<br>to existing<br>contractual<br>arrangements for the<br>period 2 April 2023 –<br>1 April 2024. | The current Provider (Premier Care) has been consulted and has agreed (subject to Executive Board approval) to continue with a one year extension to | Contract for the<br>Provision of<br>Domiciliary Care<br>and Personal<br>Care Services, 2<br>April 2018 – 1<br>April 2023, Adult<br>Social Care<br>Quality Assurance | Damian Nolan Damian.nolan@halt on.gov.uk 0151 511 8520 |
|--|------------------------------------|---|--|---|--|
|--|------------------------------------|---|--|---|--|

| Key Decision  | Decision-Maker and Date            | Brief Summary of<br>Decision to be<br>Taken  | Consultees and Consultation method   | Relevant<br>Background<br>Reports | Lead Officer<br>Contact Details                                      |
|---|------------------------------------|--|--|-----------------------------------|--|
|   |                                    | Note: Two one year extensions are available; 2 April 2023 – 1 April 2024 and 2 April 2024 – 1 April 2025.  | the existing contractual agreement.  | Team, Runcorn<br>Town Hall.       |  |
| Resource Implications of the Adult Social Care Charging Reforms | Executive Board<br>19 January 2023 | Allocation of funds to provide resources, staffing and IT infrastructure, to meet the increased demands placed on the local authority to comply with the Government funding reforms for adult social care. This includes personnel resource to fulfil additional Care Act social care needs assessments and associated financial assessments, and IT systems to record progression towards the Care Cap, amongst other new requirements. | None – legislative requirement.  Any representations need to be made in writing to Sue Wallace-Bonner, Director of Adult Services, no later than 5 October 2022. | N/A                               | Sue Wallace-Bonner 0151 511 8825 Susan.wallace-bonner@halton.gov .uk |

| Key Decision | Decision-Maker | Brief Summary of | Consultees and | Relevant   | Lead Officer    |
|--------------|----------------|------------------|----------------|------------|-----------------|
|              | and Date       | Decision to be   | Consultation   | Background | Contact Details |
|              |                | Taken            | method         | Reports    |                 |

# **Children and Young People Portfolio**

| Children's Social Work<br>Workforce<br>Recruitment and<br>Retention Package | Executive Board<br>17 November<br>2022 | To agree payments to qualified social work staff as part of a recruitment and retention scheme that supports the Children's Services Improvement Plan, stabilises the workforce, limits the reliance on agency staff and reduces staffing spend. | Any person wishing to make representations should do so in writing to Milorad Vasic by 14 November 2022.   | N/A   | Mil Vasic  Milorad.vasic@halt  on.gov.uk  0151 511 6004       |
|---|--|--|--|---|---|
| School Admission<br>Arrangements 2024                                       | Executive Board<br>19 January 2023     | To approve the Council's School Admissions Policy for the September 2024 intake for all community and voluntary controlled schools for which the Local Authority is the admission authority, and to approve the Co-ordinated Admissions          | Statutory consultation is undertaken for a 6 week period commencing no earlier than 1 October 2022 and must be completed by no later than 31 January 2023. Halton is consulting from 3 October 2022 to 11 November 2022. Consultation is | A report will be submitted to the Council's Executive Board seeking approval for the proposed admissions policy and co-ordinated primary and secondary schemes. All documentation | Martin West<br>0151 511 7378<br>martin.west@halton<br>.gov.uk |

| Key Decision   | Decision-Maker and Date | Brief Summary of<br>Decision to be<br>Taken                   | Consultees and Consultation method   | Relevant<br>Background<br>Reports                             | Lead Officer<br>Contact Details |
|----------------|-------------------------|---|--|---|---------------------------------|
|                |                         | Schemes for all primary and secondary schools in the Borough. | undertaken via a comprehensive consultation document on the Council's website for parents and carers to access. The consultation is also issued to Chairs of Governors and Head Teachers of all Halton schools via the Strategic Director's Termly Report to Governors. Neighbouring local authorities, academy schools and voluntary aided schools (who are their own admission authority) and the Diocesan authorities representing voluntary aided schools in Halton are also consulted.  Any representations can only be made as part of the statutory consultation process. | will be attached as appendices to the Executive Board report. |                                 |
| School Capital | Executive Board         | To approve the proposed Capital                               | N/A  | Schools Capital   | Martin West                     |

| Key Decision      | Decision-Maker<br>and Date | Brief Summary of<br>Decision to be<br>Taken  | Consultees and Consultation method | Relevant<br>Background<br>Reports  | Lead Officer<br>Contact Details                |
|-------------------|----------------------------|--|------------------------------------|--|--|
| Programme 2023-24 | 19 January 2023            | Programme for works to be undertaken at a number of Halton schools/educational establishments during the 2023-24 financial year. |                                    | Funding Applications – DfE, can be viewed 2 <sup>nd</sup> Floor, Rutland House, Shopping City, Runcorn, WA7 2ES. | 0151 511 7378<br>martin.west@halton<br>.gov.uk |

### NOTE

### The following Members comprise the Executive Board:

Leader – Councillor Wharton
Deputy Leader – Councillor Thompson
Children and Young People Portfolio Holder – Councillor T McInerney
Adult Social Care Portfolio Holder – Councillor J. Lowe
Health and Wellbeing Portfolio Holder – Councillor Wright
Community Safety Portfolio Holder – Councillor M. Lloyd Jones
Environmental and Urban Renewal Portfolio Holder – Councillor Nelson
Employment, Learning and Skills, and Community Portfolio Holder – Councillor Nolan
Climate Change Portfolio Holder – Councillor Harris